

12154 N. Saginaw Rd
Clio, MI 48420
810-686-4287



## **Driver Application**

Please print this application, fill out completely & return to the above address or:

Attn: Driver Applications Department
Email to: <a href="mailto:employment@bluelakes.com">employment@bluelakes.com</a>

Or fax to: 810-686-9772

## DRIVER'S APPLICATION FOR EMPLOYMENT

|   |  |   | •   |  |  |  |
|---|--|---|---|--|--|--|
| Applicant Name (print)  | )  |   | Date of Application   |  |  |  |
| (P11111)  | Company  |   |   |  |  |  |
| ·   | Address  |   |   |  |  |  |
|   | City   |   |   |  |  |  |
|   | Oity   | _ State   |   |  |  |  |
|   | In compliance with Federal and State equal empare considered for all positions without regard to marital status, veteran status, non-job related disa  | race, color, re   | eligion, sex, national origin, age,   |  |  |  |
|   | TO BE READ AND SIG   | NED BY APP  | LICANT  |  |  |  |
| and other re<br>regarding m<br>I hereby rele<br>inquiries and<br>In the event | you to make such investigations and inquiries of<br>elated matters as may be necessary in arrivedical history will be made only if and after a<br>ease employers, schools, health care provided<br>direleasing information in connection with my a<br>tof employment, I understand that false or n | ving at an er<br>a conditional<br>ers and other<br>application.<br>nisleading inf | mployment decision. (Generally, inquiried offer of employment has been extended persons from all liability in responding to formation given in my application or inter- |  |  |  |
| view(s) may<br>the Compan   | result in discharge. I understand, also, that  | I am require  | ed to abide by all rules and regulations of   |  |  |  |
| l understand<br>employer(s)   | d that information I provide regarding curren will be contacted, for the purpose of investig (d) and (e). I understand that I have the right to  | ating my safe   | vious employers may be used, and those ety performance history as required by 49  |  |  |  |
| Peview inf  | ormation provided by previous employers;   |   |   |  |  |  |
|   | rs in the information corrected by previous emplion and information to the prospective employer; and   | ployers and fo  | or those previous employers to re-send the  |  |  |  |
|   | buttal statement attached to the alleged errree on the accuracy of the information.  | oneous infor  | mation, if the previous employer(s) and   |  |  |  |
| Signature   |  | <del></del>   | Date  |  |  |  |
|   | FOR COMP   | ANY USE   |   |  |  |  |
|   | PROCESS  | RECORD  |   |  |  |  |
| APPLICANT HIF   | RED  | _ REJECTED _  |   |  |  |  |
| DATE EMPLOYE  | DATE EMPLOYED  |   |   |  |  |  |
| (IF REJECTED, S   | DEPARTMENT CLASSIFICATION (IF REJECTED, SUMMARY REPORT OF REASONS SHOULD BE PLACED IN FILE)  |   |   |  |  |  |
| SIGNATURE OF  | INTERVIEWING OFFICER   |   |   |  |  |  |
|   | TERMINATION OF   | EMPLOYME  | NT  |  |  |  |
| DATE TERMINATE  | ED DEPAR   | TMENT RELEAS  | SED FROM  |  |  |  |
| DISMISSED   | VOLUNTARILY QUIT   |   | OTHER   |  |  |  |
|   | EPORT PLACED IN FILE SUF   |   |   |  |  |  |
| *   |  |   |   |  |  |  |

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## **APPLICANT TO COMPLETE**

(answer all questions - please print)

| Position(s) App                                    | lied for   |   |  |                                  |
|--|--|---|--|----------------------------------|
| Name   |  | First   | Social Security  | y No                             |
| Last   | sses of residency for the past 3 y   | ·   | Madie  |                                  |
| •  | •  | cars.   |  |                                  |
| Current Addres                                     | Street   |   | City   |                                  |
|  | State  | Zip Code  | Phone  | How Long?vr./mo.                 |
| Previous   | State  | Zip Oode  |  | How Long?                        |
| Addresses  | Street   | City  | State & Zip Code   | yr./mo.                          |
|  |  | Cit.  | Otata 9 Zin Cada   | How Long?                        |
|  | Street   | City  | State & Zip Code   | yr./mo.                          |
|  | Street   | City  | State & Zip Code   | How Long?<br>yr./mo.             |
| Do you have the I                                  | legal right to work in the United State  | s?  |  |                                  |
| Date of Birth<br>(Required for Cor                 | / / /mmercial Drivers)   | Can you provi   | de proof of age?   |                                  |
|  | ed for this company before?  | Where?  |  |                                  |
| Dates: From  | То   | Rate of Pa  | ay Po  | sition                           |
| Reason for leav                                    | ing  |   |  |                                  |
| Are you now em                                     | nployed? If not, how   | long since leaving last empl  | oyment?  |                                  |
| Who referred yo                                    | ou?  |   | Rate of pay exi  | pected                           |
|  | een bonded?  |   |  |                                  |
| (Answer only if a job                              | requirement)   | ·   |  | <u>.</u>                         |
| Is there any re<br>attached job des                | ason you might be unable to scription]?  | perform the functions of  | he job for which you ha  | eve applied [as described in the |
| If yes, explain if                                 | you wish.  |   |  |                                  |
|  |  | EMPLOYMENT HIS  | TORY .   | ·<br>                            |
| during the pred<br>Applicants to<br>ional 7 years' | ceding 3 years. List complet  o drive a commercial motor information on those employ | e mailing address, stree vehicle* in intrastate overs for whom the applic | it number, city, state ar<br>ir interstate commerce<br>ant operated such veh | shall also provide an addi-      |
| NOIE: List en                                      | nployers in reverse order sta  | erting with the most rece   | nt. Add another sheet  | as necessary.)                   |
|  | EMF  | PLOYER  |  | DATE                             |
| NAME   |  |   |  | FROM TO MO. YR. MO. YR.          |
| ADDRESS  |  |   |  | POSITION HELD                    |
| CONTACT DEDCC                                      | NA I   | STATE ZIP   |  | SALARY/WAGE  PEASON FOR LEAVING  |
| CONTACT PERSO                                      | PN<br>ECT TO THE EMCSBs <sup>†</sup> WHILE EME                                       | PHONE NUMBE   | R  | REASON FOR LEAVING               |

WAS YOUR JOB DESIGNATED AS A SAFETY-SENSITIVE FUNCTION IN ANY DOT-REGULATED MODE SUBJECT TO THE DRUG AND ALCOHOL TESTING REQUIREMENTS OF 49 CFR PART 40? ☐ YES ☐ NO

## **EMPLOYMENT HISTORY (continued)**

| EV  | IPLOYER                   | ·                                       | D/                | ATE                  |        |
|---|---------------------------|---|-------------------|----------------------|--------|
| NAME  |                           |   | FROM<br>MO. YR.   | TO<br>MO.            | YR.    |
| ADDRESS   |                           |   | POSITION HELD     |                      |        |
| CITY  | STATE                     | ZIP                                     | SALARY/WAGE       |                      |        |
| CONTACT PERSON  |                           | PHONE NUMBER                            | REASON FOR LEAV   | ING                  |        |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EM                                  | //PLOYED? [               | YES NO                                  |                   |                      |        |
| WAS YOUR JOB DESIGNATED AS A SAFETY-SENS<br>TESTING REQUIREMENTS OF 49 CFR PART 40? [ |                           |   | BJECT TO THE DRU  | IG AND ALC           | COHOL  |
| EM  | PLOYER                    |   |                   | ATE .                |        |
| NAME  |                           |   | FROM<br>MO. YR.   | TO<br>MO.            | YR.    |
| ADDRESS   |                           |   | POSITION HELD     |                      |        |
| CITY  | STATE                     | ZIP                                     | SALARY/WAGE       |                      |        |
| CONTACT PERSON  |                           | PHONE NUMBER                            | REASON FOR LEAVI  | NG<br>               |        |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EM                                  | MPLOYED?                  | YES □ NO                                | ·                 |                      |        |
| WAS YOUR JOB DESIGNATED AS A SAFETY-SENS<br>TESTING REQUIREMENTS OF 49 CFR PART 40? [ | SITIVE FUNCT              | TION IN ANY DOT-REGULATED MODE SUE<br>) | BJECT TO THE DRU  | G AND ALC            | COHOL  |
| EM  | PLOYER                    |   | DA                | NTE                  |        |
| NAME  |                           |   | FROM<br>MO. YR.   | TO<br>MO.            | YR.    |
| ADDRESS   |                           |   | POSITION HELD     |                      |        |
| CITY  | STATE                     | ZIP                                     | SALARY/WAGE       |                      |        |
| CONTACT PERSON  |                           | PHONE NUMBER                            | REASON FOR LEAVI  | NG<br>               |        |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EM                                  | //PLOYED? 🗌               | YES NO                                  |                   |                      |        |
| WAS YOUR JOB DESIGNATED AS A SAFETY-SENS<br>TESTING REQUIREMENTS OF 49 CFR PART 40? [ | SITIVE FUNCT              | ION IN ANY DOT-REGULATED MODE SUE<br>)  | BJECT TO THE DRU  | G AND ALC            | COHOL  |
| EM  | PLOYER                    |   | DA                | ATE                  |        |
| NAME  | 1 55 7 55 7               |   | FROM<br>MO. YR.   | ТО                   | YR.    |
| ADDRESS   |                           |   | POSITION HELD     | T MIO.               |        |
| CITY  | STATE                     | ZIP                                     | SALARY/WAGE       |                      |        |
| CONTACT PERSON  |                           | PHONE NUMBER                            | REASON FOR LEAVII | NG                   |        |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EM                                  | IPLOYED?                  | YES NO                                  |                   |                      |        |
| WAS YOUR JOB DESIGNATED AS A SAFETY-SENS<br>TESTING REQUIREMENTS OF 49 CFR PART 40? [ | SITIVE FUNCT<br>□YES □ NO | ION IN ANY DOT-REGULATED MODE SUE       | BJECT TO THE DRU  | G AND ALC            | COHOL  |
| EM  | PLOYER                    |   | DA                | NTE .                |        |
| NAME  |                           |   | FROM<br>MO. YR.   | TO<br>MO.            | YR.    |
| ADDRESS   |                           |   | POSITION HELD     |                      |        |
| CITY  | STATE                     | ZIP                                     | SALARY/WAGE       | NC .                 |        |
| CONTACT PERSON  |                           | PHONE NUMBER                            | REASON FOR LEAVI  | ivu .                |        |
| WERE YOU SUBJECT TO THE FMCSRs <sup>†</sup> WHILE EM                                  |                           |   |                   |                      | ;      |
| WAS YOUR JOB DESIGNATED AS A SAFETY-SENS<br>TESTING REQUIREMENTS OF 49 CFR PART 40? [ | YES L_NO                  | )                                       |                   |                      |        |
| *Includes vehicles having a GVWR of 26  | 6,001 lbs. o              | or more, vehicles designed to trai      | nsport 16 or mo   | ore passe<br>ardina. | engers |

<sup>(</sup>including the driver), or any size vehicle used to transport hazardo

<sup>&</sup>lt;sup>†</sup>The Federal Motor Carrier Safety Regulations (FMCSRs) apply to anyone operating a motor vehicle on a highway in interstate commerce to transport passengers or property when the vehicle: (1) weighs or has a GVWR of 10,001 pounds or more, (2) is designed or used to transport more than 8 passengers (including the driver), OR (3) is of any size and is used to transport hazardous materials in a quantity requiring placarding.

| DATES   |  | NATURE OF ACCIDENT             |  | FATALI  | TIES   | INJURIES                                | HAZARDOUS                     |  |
|---|--|--------------------------------|--|---|--|---|-------------------------------|--|
| ₹   |  | (HEAD-ON, REAR-EI              | ND, UPSET, ETC.)   | 1717121                                       |  | 110011120                               | MATERIAL SPIL                 |  |
| LAST ACCIDEN  | Τ  |                                |  |   |  |   |                               |  |
| NEXT PREVIOU  | IS   |                                |  |   |  |   |                               |  |
| NEXT PREVIOL  | S  |                                |  |   |  |   |                               |  |
| TRAFFIC CONVIC  | TIONS AND FO   | RFEITURES FOR THE PAS          | ST 3 YEARS (OTHE   | R THAN PARK                                   | NG VIOLATIO                                    | ONS) IF NON                             | E, WRITE NONE                 |  |
|   | LOCATION   |                                | DATE CHARGE  |   | BE .   | E PENALTY                               |                               |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  | · ·                            | SHEET IF MORE SF<br><b>E AND QUALIFIC</b>                      |   |  |   |                               |  |
| · · · · · · · · · · · · · · · · · · ·                         | STATE  | LICENSE NO.                    | CLASS  |   |  | 3)                                      | EXPIRATION DATE               |  |
| Driver<br>licenses or<br>permits held<br>in the past          |  |                                |  |   |  | · / · · · · · · · · · · · · · · · · · · | 271 110 110 110 110           |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  |                                |  | •,  |  |   | ,                             |  |
| 3 years   |  |                                |  |   | ***************************************        |   |                               |  |
|   |  |                                |  |   |  |   | 1                             |  |
|   |  | cense, permit or privilege to  |  | ehicle?                                       |  |   | NO                            |  |
|   |  |                                |  | YES   | NO   |   |                               |  |
| IF THE ANSV   | /ER TO EITHER  | A OR B IS YES, GIVE DET        | AILS   |   |  |   |                               |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  |                                |  |   |  |   |                               |  |
| RIVING EXPER  | RIENCE CHECK   | YES OR NO                      |  |   |  |   | 1                             |  |
| CLASS   | OF EQUIPMENT   |                                | CIRCLE TYPE OF   | EQUIPMENT                                     | FROM (M/Y)                                     | TES<br>TO (M/Y)                         | APPROX. NO. OF MIL<br>(TOTAL) |  |
| STRAIGHT TRUC   | CK   | ☐YES ☐ NO                      | (VAN, TANK, FLAT,  | DUMP, REFER)                                  |  |   |                               |  |
| TRACTOR AND   |  | ☐YES ☐ NO                      | (VAN, TANK, FLAT, DUMP, REFER)                                 |   |  |   |                               |  |
| TRACTOR - TWO   | TRAILERS   | ☐YES ☐ NO                      | (VAN, TANK, FLAT,  | DUMP, REFER)                                  |  |   |                               |  |
| TRACTOR - THR   | EETRAILERS _   | ☐YES ☐ NO                      | (VAN, TANK, FLAT,  | DUMP, REFER)                                  |  |   |                               |  |
| MOTORCOACH -  |  | YES NO No passengers           |  |   |  |   |                               |  |
| MOTORCOACH -  | SCHOOL BUS   | YES NO More than 15 passengers |  |   |  |   |                               |  |
| OTHER   |  |                                |  |   |  |   |                               |  |
| ST STATES OPER  | RATED IN FOR I   | AST FIVE YEARS:                |  |   |  |   |                               |  |
|   |  |                                |  |   |  |   |                               |  |
| HOW SPECIAL C   | OURSES OR TR   | AINING THAT WILL HELP \        | OU AS A DRIVER:  |   |  |   |                               |  |
| HICH SAFE DRIV  | 'ING AWARDS D  | O YOU HOLD AND FROM            | WHOM?  |   |  |   |                               |  |
|   |  |                                | AND QUALIFICA  |   |  | ,                                       |                               |  |
| HOW ANY TRUCK   | ING, TRANSPO   | RTATION OR OTHER EXPE          |  |   |  | R THIS COM                              | DANIV                         |  |
|   |  |                                |  |   |  |   |                               |  |
|   |  |                                |  |   |  |   | -                             |  |
|   |  |                                |  |   |  |   |                               |  |
| ST COURSES AN   |  | HER THAN SHOWN ELSE            |  |   |  |   |                               |  |
| ST COURSES AN   |  |                                |  |   |  | -                                       |                               |  |
| ST COURSES AN   |  |                                | · · · · · · · · · · · · · · · · · · ·                          |   |  |   |                               |  |
| ST COURSES AN   |  |                                | CAN WORK WITH  | OTHER THAN                                    | THOSE ALR                                      | EADY SHOW                               | N)                            |  |
| ST COURSES AN   |  |                                | CAN WORK WITH  | OTHER THAN                                    | THOSE ALR                                      | EADY SHOW                               | N)                            |  |
| ST COURSES AN   | IPMENT OR TEC  | CHNICAL MATERIALS YOU          | CAN WORK WITH  | OTHER THAN                                    | THOSE ALR                                      | EADY SHOW                               | N)                            |  |
| ST COURSES AN ST SPECIAL EQU                                  | IPMENT OR TEC  | CHNICAL MATERIALS YOU          | CAN WORK WITH  EDUCATION 7 8 HIGH:                             | (OTHER THAN                                   | THOSE ALR                                      | EADY SHOW                               | 1 2 3 4                       |  |
| ST COURSES AN ST SPECIAL EQU                                  | IPMENT OR TEC  | CHNICAL MATERIALS YOU          | CAN WORK WITH  EDUCATION 7 8 HIGH S                            | (OTHER THAN<br>SCHOOL: 1 ;                    | THOSE ALR  2 3 4 ITY, STATE)                   | EADY SHOW                               | 1 2 3 4                       |  |
| ST COURSES AN ST SPECIAL EQU RCLE HIGHEST G                   | IPMENT OR TEC<br>RADE COMPLE   | TO BE READ                     | CAN WORK WITH  EDUCATION 7 8 HIGH S  AND SIGNED I              | (OTHER THAN SCHOOL: 1 :                       | THOSE ALR  2 3 4  ITY, STATE)                  | EADY SHOW                               | 1 2 3 4                       |  |
| ST COURSES AN  ST SPECIAL EQU  RCLE HIGHEST G ST SCHOOL ATTI  | IPMENT OR TEC  | TO BE READ                     | CAN WORK WITH  EDUCATION 7 8 HIGH S  AND SIGNED I              | (OTHER THAN SCHOOL: 1 :                       | THOSE ALR  2 3 4  ITY, STATE)                  | EADY SHOW                               | 1 2 3 4                       |  |
| ST COURSES AN  ST SPECIAL EQU  RCLE HIGHEST G  ST SCHOOL ATTI | IPMENT OR TEC<br>GRADE COMPLE<br>ENDED (NAME)<br>at this appli-<br>the best of n | TO BE READ                     | CAN WORK WITH  EDUCATION 7 8 HIGH S  AND SIGNED I d by me, and | (OTHER THAN<br>SCHOOL: 1 :<br>C<br>BY APPLICA | THOSE ALR  2 3 4  ITY, STATE)  NT  ies on it a | COLLEGE:                                | nation in it are tru          |  |

- 1

where  $i=1,\dots,n$  , and  $i=1,4,\dots$  , the i